

JAN 3 2 43 PM 1964

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, James N. Griffin

in consideration of One (\$1.00) Dollars and the assumption of a mortgage in the amount Dollars, of \$9,380.73 recorded in Mortgage Book 922 at page 141 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Norman D. Griffin and Jimmie Gail Griffin

All that certain piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 3 as shown on a plat of Michael Park, prepared by C. C. Jones, Engineer, dated August 1961, recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book XX at page 21 and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the northwest side of Michael Drive at the joint front corner of Lots Nos. 2 and 3, and running thence with the line of Lot No. 2 N. 59-20 W. 140.8 feet to an iron pin in the line of property now or formerly of R. M. Kennedy; thence with the line of said Kennedy property S. 30-46 E. 80 feet to an iron pin at the joint rear corner of Lots Nos. 3 and 4; thence with the line of Lot No. 4 S. 59-20 E. 155 feet to an iron pin on the northwest side of Michael Drive; thence with the northwest side of Michael Drive and following the curve thereof N. 23-46 E. 52.2 feet to an iron pin; thence continuing with the northwest side of Michael Drive and following the curve thereof N. 13-28 E. 27.2 feet to the point of beginning.

Being the same property conveyed to me by deed recorded in Vol. 722 at page 471.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of December 1963.

SIGNED, sealed and delivered in the presence of: James N. Griffin (SEAL)
Beth Dodson (SEAL)
James W. Spake (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SVORN to before me this 31 day of December 1963.
James W. Spake (SEAL) Beth Dodson

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 31st day of December 1963.
James W. Spake (SEAL) Margette M. Griffin

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